

CLERK'S OFFICE
AMENDED AND APPROVED *
Date: 9-26-00

Submitted by: Chairman of the Assembly at the
Request of the Mayor
Prepared by: Office of Management and Budget
For Reading: September 12, 2000

ANCHORAGE, ALASKA

AR NO. 2000-226

**A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE AUTHORIZING THE APPLICATION
FOR MATCHING CAPITAL GRANT FUNDS THROUGH THE MUNICIPAL CAPITAL PROJECT
MATCHING GRANT PROGRAM - AS 37.06 - FOR STATE FISCAL YEAR 2002**

WHEREAS, the Municipality of Anchorage is eligible for a State FY 2002 grant allocation under AS 37.06 as set forth in 2 AAC 47.030; and

WHEREAS, municipalities are required under AS 37.06.010(d) to submit a prioritized list of capital projects to the State Department of Administration by October 1, 2000 (see Attachment A accompanying the Assembly Memorandum); and

WHEREAS, all capital projects appearing on the Municipality of Anchorage list of projects meet the definition of "capital project" per AS 37.06.090; and

WHEREAS, the municipality is required under AS 37.060.030(a)(3) to provide a local matching share for capital projects funded through the Municipal Capital Project Matching Grant Program.

NOW, THEREFORE, the Anchorage Assembly resolves:

Section 1. That the Municipality of Anchorage, by this resolution, hereby endorses and requests grant funding under AS 37.06, for the capital projects listed on Attachment A of the accompanying Assembly Memorandum; and agrees to provide the local share for the projects as required under AS 37.06.

Sept. PASSED AND APPROVED by the Anchorage Assembly this 26 day of
2000.

Taylor Von Hennigen
Chair

ATTEST:

Lizanne Ferguson
Municipal Clerk

*See Form A, Attachment A, as amended on 9/26/00

AM 865-2000 / AM 918-2000

FORM A**FY2002 MUNICIPAL CAPITAL PROJECT MATCHING GRANT REQUEST**

COMMUNITY <u>Municipality of Anchorage</u>	PAGE <u>1</u> OF <u>1</u>
ADDRESS <u>P.O. Box 196650</u>	CITY <u>Anchorage</u> ZIPCODE <u>99519-6650</u>
MAYOR <u>George P. Wuerch</u>	
MANAGER <u>Harry J. Kielling Jr</u>	
CONTACT PERSON <u>Tim Rogers</u> PHONE: <u>(907) 343-4467</u> FAX: <u>(907) 343-4110</u> E-MAIL: <u>RogersTA@ci.anchorage.ak.us</u>	

A	B	C	D	E	F
Priority Number	PROJECT NAME	FY 2002 REQUESTED AMOUNT	LOCAL SHARE AMOUNT (30%)	TOTAL (Must total at least \$10,000)	HOUSE DISTRICT
1	2001 MAJOR FACILITY UPGRADE PROJECTS MATCHING GRANT PROGRAM	\$ 1,250,000	\$ 535,714	\$ 1,785,714	10-25
2	EAGLE RIVER/CHUGIAK ROAD AND DRAINAGE REHAB	350,000	150,000	500,000	24-26
3	GIRDWOOD RSA ROAD AND DRAINAGE SYSTEM REHABILITATION	70,000	30,000	100,000	18
4	ELMORE RD UPGRADE-HUFFMAN RD TO DEARMOUN RD	700,000	300,000	1,000,000	18
5	RENOVATION OF EXISTING FIRE FACILITIES	1,000,000	428,571	1,428,571	10-23
6	AFD/EMS COMMUNICATIONS UPGRADE	350,000	150,000	500,000	10-25
7	ALASKA CENTER FOR THE PERFORMING ARTS REHEARSAL HALL	525,000	225,000	750,000	10-25
8	AMERICANS DISABILITIES ACT (ADA) IMPROVEMENTS TO PARKS & RECREATION FACILITIES \$70,000 [28%] funded	245,000	105,000	350,000	10-25
9	ARDSA AREA ROAD AND DRAINAGE SYSTEM REHAB	350,000	150,000	500,000	10-23
10	EAGLE RIVER/CHUGIAK ROAD AND DRAINAGE REHAB	350,000	150,000	500,000	24-26
11	SOUTH ANCHORAGE SPORTS PARK	455,000	195,000	650,000	17
12	COASTAL TRAIL REHABILITATION	500,000	214,286	714,286	10-23
13	HILAND RD IMPROVEMENTS AT SOUTH FORK OF EAGLE RIVER (MP 6)	140,000	60,000	200,000	24
14	MIDTOWN PARK DEVELOPMENT	245,000	105,000	350,000	20
15	ANCHORAGE PARK AND GREENBELT ACQUISITION	775,000	332,143	1,107,143	10-23
16	HEIGHTS HILL ROAD REHABILITATION	140,000	60,000	200,000	18
17	GLEN ALPS ROAD SERVICE AREA (TOILSOME HILL)	105,000	45,000	150,000	18
18	GIRDWOOD WATER & SEWER	490,000	210,000	700,000	18
19	ANCHORAGE LRSA'S ROAD AND DRAINAGE SYSTEM REHAB	70,000	30,000	100,000	18, 22
COLUMN TOTALS		\$ 8,110,000	\$ 3,475,714	\$ 11,585,714	

\$4.3M Funding

ATTACHMENT A

AR 2000-226 as amended 9/26/00